

# Inhabit

INSTRUCTIONS FOR  
AUTONOMY





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**Inhabit**

THERE ARE  
TWO PATHS:  
THE END  
OF THE WORLD  
OR THE  
BEGINNING  
OF THE  
NEXT









IT'S OVER.  
BOW YOUR HEAD

AND

PHONE SCROLL  
THROUGH THE  
APOCALYPSE

# PATH A

Watch as Silicon Valley replaces everything with robots. New fundamentalist death-cults make ISIS look like child's play. The authorities release a geolocation app to real-time snitch on immigrants and political dissent while metafascists crowdfund the next concentration camps. Government services fail. Politicians turn to more draconian measures and the Left continues to bark without teeth.



Meanwhile glaciers melt, wildfires rage,  
Hurricane Whatever drowns another city.  
Ancient plagues reemerge from thawing  
permafrost. Endless work as the rich  
benefit from ruin. Finally, knowing we did  
nothing, we perish, sharing our tomb with  
all life on the planet.



The  
Beginning  
Of The  
Next

TAKE A BREATH.



AND GET READY  
FOR A NEW WORLD



# PATH B

A multiplicity of people, spaces, and infrastructures lays the ground where powerful, autonomous territories take shape. Everything for everyone. Land is given over to common use. Technology is cracked open—everything a tool, anything a weapon. Autonomous supply lines break the economic stranglehold. Mesh networks provide real-time communication connecting those who sense that a different life must be built.



While governments fail, the autonomous territories thrive with a new sense that to be free, we must be bound to this earth and life on it. Enclaves of techno-feudalism are plundered for their resources. We confront the dwindling forces of counter-revolution with the option: *to hell or utopia?*

Either answer satisfies us.

Finally, we reach the edge—we feel the danger of freedom, the embrace of living together, the miraculous and the unknown—and know: *this is life.*

**GET READY**

**FREE LIVES**

THE EPOCH  
BELONGS  
TO THE  
DETERMINED

**NEW WORLDS**

## Our Time Is Tumultuous And Potent.

Upheaval, polarization, politics as bankrupt as the financial markets—yet under crisis lies *possibility*. This epoch forces us to consider how each of us forms a kernel of potential, how individuals can follow their wildest inclinations to gather with others who feel the call. People learn lost skills and warriors return fire to the world. Farmers and gardeners experiment with organic agriculture while makers and hackers reconfigure machines. Models escape the vacant limelight and break bread with Kurdish radicals and military veterans taking a stand for communal life. Those with no use for politics find each other at a dinner table in Zuccotti Park, Oscar Grant Plaza, or Tahrir Square, and the barista who can barely feed himself

alone learns to cook for a thousand together. An Instagram star whose anxiety usually confines them to their apartment meets a battle-scarred elder in Ferguson, where they are baptized in tear gas and collective strength, and begin to feel the weight lifted from their souls. People everywhere, living through the greatest isolation, rise together and find new modes of life. But when these kernels grow to the surface, they are stomped out in a frenzy of banality and fear. Openings are forcefully shuttered by riot police, private security forces, and public relations firms. Or worse, by the lonely ones—politically right or left—who have nothing to gain but another Like on their crappy Twitter. All this while smug politicians and CEOs hover. The revolutionary character of our epoch cannot be denied, but we've yet to overcome the hurdle between us and freedom.

# **We Come From Somewhere Broken, Yet We Stand.**

Our epoch's nihilism is topological. Everywhere is without foundation. We search for the organizational power to repair the world and find only institutions full of weakness and cynicism. Well-meaning activists get digested through the spineless body of conventional politics, leaving depressed militants or mini-politicians. Those who speak out against abuse end up bearing witness to sad games of power playing out on social media. Movements erupt and then implode, devoured internally by parasites.



Cities become unlivable as waters rise and governments scramble to maintain their legitimacy. Each disaster feels more and more intimate, whether we scroll through it or receive the dreaded text *did you hear?* Accidents feel like massacres. The names of the dead, an index of a civilization in decline. We lose family and friends to addiction, poverty, and despair. We watch the police exercise their freedom to murder, at a loss for how to quench our rage. We hold each other through it all and remain standing. We sense the present that has been stolen from us, imagine the future we are fated. No one is coming to save us. We have to give ourselves the ground on which a revolution will grow.

# We Have The Power To Make An Irreversible Break.

We wake up day after day, generation after generation, going to work in order to recalibrate the same nightmare that forces us to work. We hustle to get by, feel the stress of the commute and the sleepless night, live paycheck to paycheck or one precarious gig to the next, all just to keep the water on. Our labor made this world and keeps it running, but not one of us feels at home. It's not surprising that so many people throw themselves into anything that promises it could be better—movements, health trends, subcultures, militias, gangs, whatever.

We want a dignified life. We desire the freedom to turn our calloused hands to experimentation, to become so much more than our jobs. If the potency of our time is any indication, it's that we're capable of more than mere survival. The very labor we give—our strength, creativity, and intelligence—can be our weapon. *The possibility to endure is in our capacity to strike, and in the seduction of our shared power.* Our strike will be the immediate practice of reconfiguring how we live, without respect to our bosses, the rich, or the robots intended to replace us. Together we have the know-how and the drive to build a better life, a life on our own terms, and it's up to us to create and inhabit new worlds to replace this one. Our ingenuity, our passion, our determination—*we are the hinge on which every future rests.*

# Nothing Is Missing. Look Around You. Give It Form.

Piece by piece, we are assembling the foundation of a revolutionary force. We are building a life in common, combating the material and spiritual poverty imposed on us by our epoch, and opening ourselves up to immediate experimentation with different ways of living. Our goal is to establish autonomous territories—expanding ungovernable zones that run from sea to shining sea. Faultlines crossing North America leading us to providence. These autonomous territories

will open to new flows for travel and resources, waypoints during ecological crisis, and the ground to reclaim techniques and technologies of which we've been dispossessed. We envision our task with serenity and severity. We want territories with infrastructure flexible to catastrophe, born of collective joy, inhabited by a courageous and dignified way of life. Our time is different from the past, and we will not wait for a senile radical nostalgia to catch up. We don't have every answer, but we share what we know to be true.

Now is the time to exit this untenable way of life.

1

FIND  
EACH OTHER

2

ESTABLISH  
HUBS

3

BECOME  
RESILIENT

4

SHARE  
A FUTURE

5

BRING  
THE FIGHT

6

EXPAND  
THE NETWORK

7

BUILD  
AUTONOMY

8

DESTITUTE  
INFRASTRUCTURE

9

BECOME  
UNGOVERNABLE

## I. Find Each Other

We've been raised in a culture of isolation and defeat, where our potential is reduced to meeting the economy's demands. Buried beneath our own personal worries, our own bills, and our own fears, we are forced to look out only for ourselves. *But we are capable of a different life.*

*To begin, eliminate isolation.* Cut through the bullshit. Turn to those closest to you and say you need a life in common. Ask what it would be like to face the world together. What do you have? What do you need? Take an inventory of your collective skills, capacities, and connections. Make decisions that will increase your strength. Establish the basis for a life in common.



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Imagine a life that reaches past your individual borders. You change the way you move through your environment to intentionally come into contact with others. Fleeting encounters become real relationships. You wander through your neighborhood, stopping by friends' houses on your way to the café. You meet up nightly at the park to work out. You walk each other home. You share each other's cars. You go camping and learn *how to start a fire* together. You pool money for a collective rainy day. The idea of private property gets blurred. You begin to understand yourselves as something more decisive than a group of friends.

## 2. Establish Hubs

Hubs are points of aggregation, centers of activity. Creating a hub is the logical next step to finding each other. We need dedicated spaces to get organized and to give ourselves time together. Hubs bring together the people, resources, and shared spirit necessary to create the foundation for a life in common.

*Pool resources, target an area, and start a hub.* Rent a space in the neighborhood. Build a structure in the forest. Take over an abandoned building or a vacant piece of land. No space is too small, or too ambitious. Start with what's at hand and then multiply. Use the hub to ground all of your initiatives.

**TRUCTIONS FOR AUTONOMY INSTRUCTIONS FOR AUTONOMY INSTRUCTIONS**





A repurposed storefront hosts weekly dinners that turn into planning sessions. A collectively-run cafe sets aside profits to incubate other spaces, like a woodshop where carpenters work together to build more than just bookshelves. In a forest outside town, a clearing serves as a gathering spot for weekly fires and martial arts training. Nearby, a small permaculture farm slowly expands to feed those living in town.

### 3. Become Resilient

Our bodies are a mystery to us. Our health is out of our hands. If the lights went out, most of us would remain in the dark. We've been dispossessed of skills, passions, and knowledge. But we aren't fragile. When we learn new skills or overcome harsh challenges, we wrest back the defining thresholds of our sense of possibility. We are capable of incredible and improbable feats.

*Reclaim skills, master them through practice, and share their power.* Reach out to people who have capabilities you want everyone to have. Use hubs to experiment. Prepare for the new normal. Learn to hunt, to code, to heal: increase your collective strength.



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A hurricane tears through town—*power's out*. FEMA is taking its sweet time. A group establishes a hub outside of the flood zone. Cooking large dinners together has given everyone the confidence to operate at scale. Teams move out to gather food in a lawless environment, fighting off racist opportunists who cling to an order of property which has been revoked. One gathers medical supplies from hospitals and pharmacies while another opens up water tanks in apartment buildings. A park occupation brings even more people and resources together. Someone scales a building to place a router powered by kinetic energy. The router establishes a connection with a mesh network to call in reinforcements from other hubs across the territory.

## 4. Share a Future

The time of isolated life is over. We all share the catastrophe; we all share the challenges our epoch poses. We can protest the uneven distribution of medical resources all we want, but care will only be universal and dignified once it is rendered autonomous.

*Create collective forms of care.* Get organized with the next twenty years in mind. Ask each other how your needs will change as you age, have children, become disabled, begin to die. Make decisions based on desire. Imagine how spaces can accommodate the dynamic nature of living and fighting. Address the most difficult questions: how to face madness, addiction, interpersonal violence, and traumatic loss. At all costs, protect each other from institutionalization.

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An intergenerational network forms to address the whole of living. People think together about how to raise children, how to nurture their agency, how to help them cope with the world as it changes. Care for the aging is organized collectively and reverence for elders' experiences affirms dignity at each stage of life. Health collectives learn ancestral methods of birth control and abortion to ensure autonomous choice. Shared emotional intelligence aids those needing a break from the fight and those returning to it. Partisan doctors, herbalists, and shamans make a pact to provide care for the network. Everyone rests easier knowing that the hospital does not have to be their first option. The need for the services of government lessens. With a new orientation to life and to death a historical weight is lifted. Without the anxieties and stress of this civilization, sicknesses begin to disappear. A new capacity for care becomes a common reservoir of strength to face the future together.

## 5. Bring the Fight

Our society slanders people who stand up for what's right. We are told nothing can change, to keep to ourselves, and, above all, to not push back. To cultivate a fighting spirit in our time, we must follow an ethical compass in addition to developing strategic thought and building physical capacity.

*Become stronger.* Make yourself capable of force. Learn the art of striking, how anything can become a weapon. Learn to subvert the force of the enemy—go from how a punch that harms a fascist is captured as viral content, to how to collectively incapacitate the enemy by cutting off his communication system. What stands in the path of a new way of life? How can you overcome it, together? What strategic considerations will keep you out of the hands of the enemy?



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BRING THE FIGHT BRING THE FIGHT BRING THE FIGHT BRING THE FIGHT BRING THE FIGHT

A network of fightclubs connects every major city. Experienced members teach grappling and striking alongside basic fitness and stretching. Each club finds its space and builds ties with their community, especially those being cast off from this world. One chapter in the Midwest mobilizes with truckers to resist automation. Together they paralyze I-70 with the help of a geotracking app, block the self-driving trucks, and break open their cargo holds. What is useful is expropriated and the rest turned to ashes. Smoke blinds police cruisers already lost amidst makeshift barricades. The cargo yields a batch of mini-drones, which are sent into defensive flight patterns via a reconfigured app. The hacked drones infiltrate incoming police drones to transmit a virus that freezes their propellers, dropping them harmlessly to the ground. Acting with the chaos, the belligerent truckers and fightclubbers take the offensive and make their escape.

## 6. Expand the Network

We don't need another organization to bring us together to talk about problems, but ways to implement concrete practices to solve them. We need a network that amplifies the power of each project, widens the territory, and refuses to leave the future up to chance.

*Find each other at an expanded scale.* Look for the other people also getting organized. Scout out nascent intensities and communal forms and make contact. Reach out, establish communication, visit and meet. Exchange stories and strategies, so our network's cultural memory and operational intelligence grows, building a greater power between us. Create material connections, share or trade resources. Multiply this gesture by thousands.

TRUCTIONS FOR AUTONOMY INSTRUCTIONS FOR AUTONOMY INSTRUCTIONS



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In one subversive territory, biohackers experimenting with new techniques make innovations in water purification, a group of indigenous families resists an energy company's enclosure of their sacred land, and an autonomous hub redefines its neighborhood with a patchwork of urban farms. Regular communication between these three projects addresses their shared needs. Water treatment techniques spread between them while autonomous food infrastructure gives rise to abundance. The network is weaponized when the indigenous families call for reinforcements to defend their land. Using encrypted communication to coordinate logistics, thousands of people arrive with resources to aid the nascent struggle.

## 7. Build Autonomy

We've been made to rely on paychecks and stores for our basic existence. We're dependent on the capitalist system which forces us to either submit or starve. There's no way around this fact: the material organization of the present world is the problem we must overcome.

*Deepen the reach of autonomous initiatives.* Build the infrastructure necessary to subtract territory from the economy. Answer questions of collective, material power: how to feed each other, house each other, heal each other. Leverage data and design without falling into the trap that the internet will save us. Form collectives and cooperatives that achieve strategic goals without buying into a vacuous economy. Develop scalable solutions to the problems of energy, distribution, communication and logistics.



**TRUCTIONS FOR AUTONOMY INSTRUCTIONS FOR AUTONOMY INSTRUCTIONS**





BUILD AUTONOMY BUILD AUTONOMY BUILD AUTONOMY BUILD AUTONOMY BUILD AUTONOMY

A local food distribution hub opens a cooperative grocery on the other side of town. Needing to expand capacity, the nearby farm that grows their vegetables integrates into a bioregional network looking to share a world as well as fresh food.

A group of designers and engineers who hate their jobs team up to create an app that coordinates a flexible supply chain among the farms and distribution points. These efforts lead to an autonomous trade corridor springing up. The growth of the network's force and the utter disregard for regulations leaves the authorities helpless, as food and people circulate freely along with the spirit of rebellion.

## 8. Destitute Infrastructure

We don't want to improve life just for a select few—this is a mass exodus from this world. That means addressing the infrastructure that underpins this civilization and repurposing things as we see fit. Some systems will have to be dismantled, like oil pipelines and nuclear plants, while others can be broken open to serve autonomy.

*Hack everything.* Go from solving problems the current infrastructure cannot address to requisitioning existing institutions and radically changing their use. Occupy deadening spaces—city halls, schools, shopping malls—and breathe new life into them. Anticipate and intensify strategic fractures. Redirect communications systems. Commandeer supply lines. Seize power without governing.

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The proliferation of autonomous health clinics begins to influence the world of medicine on all fronts. Nurses, doctors, and administrators work together to clandestinely siphon hospital supplies to these clinics. When veterans' hospitals are federally defunded, the autonomous clinics join up with patients and healthcare providers to occupy VA offices around the country. Brutal repression at one occupation sends dozens to a nearby state-run hospital, but when the police attempt to enter urgent care to arrest the injured veterans, they are repelled by sympathetic surgeons and nurses. Autonomous groups are joined by forces overflowing from the occupations, and the hospital and its vital resources are seized for the unfolding insurgency.

## 9. Become Ungovernable

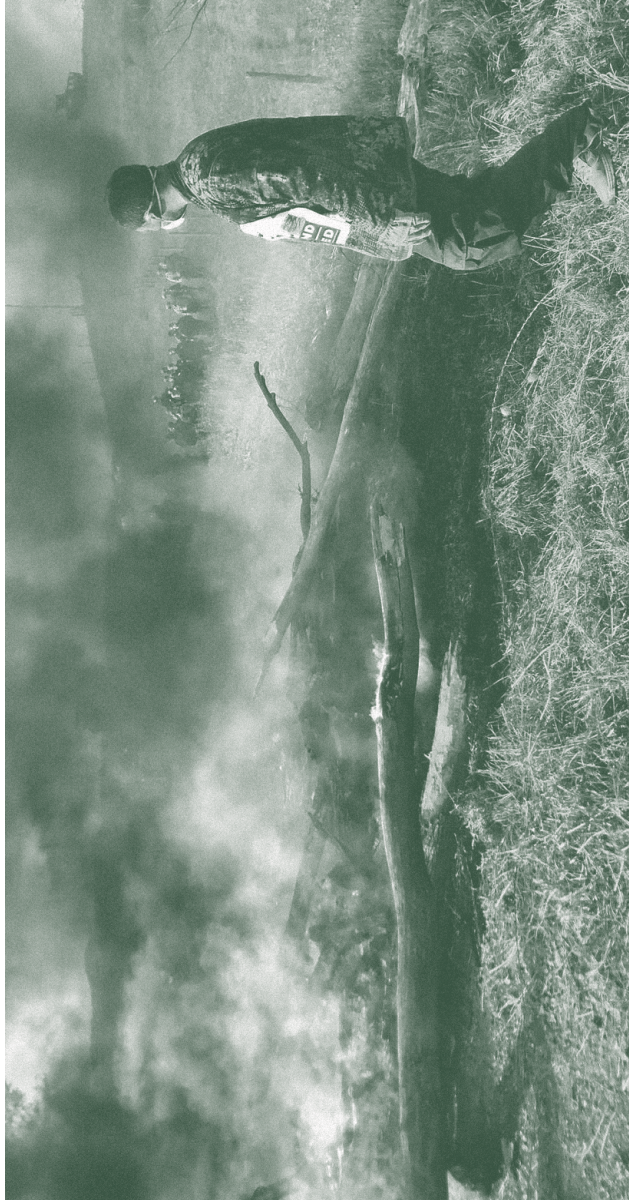
Revolution is a line we trace in the present.

It means building autonomy here and now, making government and the economy superfluous. Breaking out of being governed will mean more than winning battle after battle and outmaneuvering political foes. It will rest on our ability to create the lasting foundation for life in common.

*Spread secession to all areas of life.* Go on permanent strike, slowly but surely, and take everyone with you. Refuse to be managed, or to manage anyone in turn. Drive a wedge down the center of society. Disavow a lifetime's worth of cynicism and resentment. Believe that it is all possible.



# TRUCTIONS FOR AUTONOMY INSTRUCTIONS FOR AUTONOMY INSTRUCTIONS





**BECOME UNGOVERNABLE BECOME UNGOVERNABLE BECOME U**

Strikes persist, and the dull weight of debt disintegrates as financial capital collapses under growing hostility. Neighborhood assemblies decide how to act in the state of emergency, rebellious soldiers refuse to fire on their own neighborhoods, and “crime” is now relegated to raids on the governed zones. In cities, every day is like a block party. Confiscated cookouts on crowded streets herald a time beyond these remnants of economic life, when shops are primed for a new use in common. At night, bonfires illuminate the distance and the stars in their wisdom reappear to protect us. In the suburbs, a Walmart is now a hub for free goods and getting organized. Truckers and first responders meet to coordinate aid to a flooded territory. In the West, technologists outfit weather balloons with transceivers to amplify the autonomous internet. Labor freed from the economy increases the yield of autonomous farms, and children again learn how to be loyal to the earth.

**Now**

*There is no future emergency for which we must prepare.*

We are already here—with every dystopian element, every means of revolution. The horrific consequences of our time and its beautiful potential are unfolding everywhere. We are resisting the end of the world by proliferating new worlds. We are becoming ungovernable—unbeholden to their merciless law, their crumbling infrastructure, their vile economy, and their spiritually broken culture.

We violently stake a claim in happiness—that life resides in our material power, in our refusal to be managed, in our ability to inhabit the earth, in our care for each other, and in our encounters with all forms of life that share these ethical truths.

**LIVE**

SPREAD  
AUTONOMY  
**EVERYWHERE**  
INHABIT THE  
WORLD

**FIGHT**

THE TIME IS NOW





*They tell us to wait as our lives  
pass us by, hardly touching the  
surface of what we could become.*

*They tell us to be peaceful while declaring  
war on the earth, on our bodies, on  
the very possibility of happiness.*

*They tell us heroism is dead, when  
nothing is more disputed by our century.*









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